

RESOLUTION 2026-002

A RESOLUTION UNDER THE CHARTER OF THE CITY OF FANNING SPRINGS, FLORIDA PROVIDING FOR A NON-PARTISAN ELECTION

WHEREAS, the Charter of the City of Fanning Springs, Florida requires the providing for a Non-Partisan election to be held **November 3, 2026** and for a primary election on **October 6, 2026**, if one is required, under Article V Section 5.4 of said Charter depending on whether or not more than two candidates seek the same office, and,

WHEREAS, section 97.055 Florida Statutes require the closing of the registration books 29 days prior to said election. Therefore, if a primary is required on **October 6, 2026** the registration books will close **September 7, 2026**. Registration books will close for the **November 3, 2026**, election on **October 5, 2026** until 7:00 pm on **November 3, 2026** and,

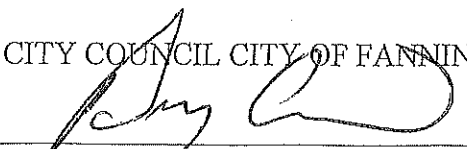
WHEREAS, any citizen qualified as required by Article III Section 3.02 (elector) may become a candidate for Council Member for seats number Three (3), or seat number Four (4), by paying the qualifying fee of Two Hundred dollars (\$200.00) including the State of Florida Assessment of one percent of the annual salary for Council seats or qualifying fee for Mayor of One Thousand dollars (\$1000.00) including the State of Florida Assessment of one percent of the annual salary, filling the Oath of Office and completing other forms required, with the City Clerk, at the Fanning Springs City Hall, during office hours beginning at 9:00 am on **August 24, 2026** ending **August 27, 2026** at 12:00 pm Noon.

NOW THEREFORE BE IT RESOLVED, that a Non-Partisan election for Council Seats #3, Seat #4, and Mayor is hereby called for **November 3, 2026** the primary thereof, if required, for **October 6, 2026**.

IT IS FURTHER RESOLVED, that the required notices be published and a copy of this resolution be furnished to the Supervisor of Elections of Gilchrist and Levy Counties.

Dated at Fanning Springs, Florida **the 2nd Day of June, 2026**.

CITY COUNCIL CITY OF FANNING SPRINGS


Barry Cannon, Chairman


Howell E. "Trip" Lancaster III, Mayor

ATTEST:


Sherlene Michaelis, City Clerk